Agenda Annex



Agenda Update Sheet District Planning Committee Date 16th December

Agenda Item 5:

Recommended for Approval

APPLICATION NO: DM/21/24811

Since the report has been published an email has been received from the applicants clarifying their position regarding the provision of Electric Vehicle Charging Points (EVCP's) which states;

"In relation to proposed condition 4 in the committee report for application DM/21/2841 (specification and location of electric vehicle charging points), despite the report setting out that only garages will have EVCPs, we would like to clarify that in seeking to discharge this proposed condition Taylor Wimpey will also explore solutions to provide EVCPs to allocated spaces and parking areas, in accordance with policy DP11 of the Mid Sussex District Plan."

Officers are content that the proposed wording of condition 4, as set out in Appendix A of the report, provides sufficient control over this matter.

Pge 39 – In third full paragraph replace 'loos' with 'loss'.

Pge 39 – The final sentence in the third full paragraph which starts 'In respect of properties....' is incomplete. The final sentence should read as follows;

'Concerns have been raised within the representations with regard to the impact of future loft conversions on the amenities of existing residents in Mackie Avenue and while these are noted, the distances referenced above indicate that such a relationship is unlikely to cause significant harm to amenities (in terms of loss of privacy and overlooking) and there is no justification to remove permitted development rights to restrict such proposals.'

Pge 51 – Plans referred to in consideration of this application. The following plans numbers need to be added, and superseded removed where applicable.

Landscaping details - TWST23192 11D - Sheet 13 - 07.12.2021

Landscaping details - TWST23192 11D - Sheet 18 - 07.12.2021

Landscaping details - Soft Landscape Management and Maintenance Plan Rev C - 07.12.2021

Ecological Impact Assessment - 10.12.2021

Construction Environmental Management Plan – 04.08.2021